

## **For the end of chapter 6**

Babylonian Talmud, Tractate Sanhedrin page 101a – 101b

Rabbah b. Bar Hana said: When R. Eliezer fell sick, his disciples entered [his house] to visit him. He said to them, 'There is a fierce wrath in the world.' They broke into tears, but R. Akiva laughed. 'Why dost thou laugh?' they enquired of him 'Why do ye weep?' he retorted. They answered, 'Shall the Scroll of the Torah lie in pain, and we not weep?' — He replied, 'For that very reason I rejoice. As long as I saw that my master's wine did not turn sour, nor was his flax smitten, nor his oil putrefied, nor his honey become rancid, I thought, God forbid, that he may have received all his reward in this world [leaving nothing for the next]; but now that I see him lying in pain, I rejoice [knowing that his reward has been treasured up for him in the next].' He [R. Eliezer] said to him, 'Akiba, have I neglected anything of the whole Torah?' — He replied, 'Thou, O Master, hast taught us, For there is not a just man upon earth, that doeth good and sinneth not.'

## **Chapter 7**

Babylonian Talmud, Tractate Baba Batra, page 16a

"As the cloud fades away, whoever goes down to Sheol does not come up" (Job 7:9).  
Raba said: This shows that Job denied the resurrection of the dead.

Deuteronomy chapter 32, verses 19 – 20

The Lord saw and was vexed.  
And spurned His sons and His daughters.  
He said – I will hide My face from them.  
And see how they fare in the end.

Psalms chapter 27, verses 8 – 9

O Lord, I seek Your face.  
Do not hide Your face from me.  
Do not thrust aside Your servant in anger.  
You have ever been my help.  
Do not forsake me, do not abandon me.

## **Chapter 8**

## Chapter 9

Babylonian Talmud, Tractate Yevamot page 121b

for it is said in Scripture, And round about Him it stormeth mightily,<sup>36</sup> which teaches that the Holy One, blessed be He, deals strictly with those round about Him even to a hair's<sup>37</sup> breadth. R. Hanina said, [Proof<sup>38</sup> may be adduced] from here: A God dreaded in the great council of the holy ones, and feared of all them that are round about Him.<sup>39</sup>

(36) P5. L, 3, stormeth = נשערה rt. rga 'שערה'. V. next note.

(37) Lit., 'like a thread of a hair', כחוט השערה (v. supra n. 4).

(38) Of God's strict dealing with the righteous.

(39) Ps. LXXXIX, 8; cf. parallel passage B.K. 50a.

## Chapter 10

Exodus chapter 9, verses 14 – 16

For this time I will send all my plagues upon your person, and your courtiers and your people, in order that you may know that there is none like Me in all the world. I could have stretched forth My hand and stricken you and your people with pestilence, and you would have been effaced from the earth. Nevertheless I have spared you for this purpose, in order to show you My power, and in order that My fame may resound throughout the world.

## Chapter 11, verses 1 - 12